KENDRIYA VIDYALAYA MANDYA

Attach the following Proforma and documents

I. EVALUATION OF BID :

<u>The bid will be treated as non-responsive if the following documents are</u> <u>not attached :-</u>

(1) Brief profile of the company and evidence to establish that the bidder has successfully executed contracts of similar nature and magnitude in the last 3 (three) years.

(2) Copy of proof of Registration with Police Department

(3) Copy of contracts of similar nature and magnitude that the bidder has successfully executed in the last 03 (three) years.

(4) Statement showing list of clients, total no. of workers employed and annual turnover for the last 03 (three) years

(5) Audited Balance Sheet & Profit and Loss Account of the last three years certified copy of C.A..

(6) List of clientele during last 3 years along with cost of assignment.

(7) PAN No. and Current IT clearance certificate.

(8) Attested copy of proof of EPF registration along with attested copies of challans for EPF payment for the year 2019-20.

(9) Attested copy of proof of ESI registration.

(10) Attested copy of proof of Service Tax Registration.

(11) Attested copy of proof of Registration with Police Department

- (12) Attested copy of proof of Labour License.
- (13) Attested copy of Proof of GSTIN
- (14) Attested copy of Proof of Experience certificate.

(15) Certificate from the Agency/firm in their letter head regarding the firm is neither blacklisted by any Govt, Department/Autonomous body/PSU or any Criminal Case is registered against the firm by Notary.

(16) The Bidder shall deposit Rs.10,000/- each for Security & Housekeeping

and in the form of DD / Pay Order drawn in favour of **Kendriya Vidyalaya Mandya VVN Account payable at Mandya** as earnest money along with the Bid. The earnest money shall be returned to the unsuccessful bidders after the award of the contract.

(17) The List of Employee-wise Name, EPF No. & ESI No. etc (TRRN Details)

PERFORMA FOR TECHNICAL BID - CONSERVANCY/HOUSE KEEPING SERVICES/ GARDNER / SECURITY SERVICES

1	Name of Agency	
2	Nature of the concern: (i.e. Sole Proprietor	
	or Partnership firm or Company or a	
	Government Department or a Public	
	Sector Organization)	
3	Full Address of Registered Office	
	Telephone No.	
	E-Mail Address	
4	Full address of Operating/ Branch Office in	
	Mandya.	
	Telephone No.	
	E-Mail Address	
5	Brief Profile of the Company & evidence to	
	establish that the bidder has successfully	
	executed contracts of similar nature &	
	magnitude in the last three (3) years (attach)	
6	Audited Balance Sheet & Profit & Loss	
	Account of the last three (3) years certified	
7	copy of C.A.(attach)	
7	List of clientele during last three (3) years	
	alongwith cost of assignment (Attach as per format- Annexure-I)	
8	PAN No. of the Agency (attach copy of	
0	card)& IT clearance certificate (attach)	
9	EPF Registration along with attested copies of	
	challans for EPF Payment for the year 2017-	
	18 (attach attested copies)	
10	ESI Registration (attach attested copy)	
_		
11	Service Tax Registration (attach attested	
	copy)	
12	Registration with Police Department (attach	
	attested copy)	
13	Registration No. /Labour License No. of the	
	Agency(attach attested copy)	
14	GSTIN Registration (attach attested copy)	
15	Experience Certificate (attach attested copy)	
1.5		
16	Certificate from the Agency/firm in their	
	letter head regarding the firm is neither	
	blacklisted by any Govt. Department /	
	Autonomous body / PSU or any Criminal	
	Case is registered against the firm by	
	NOTARY (attach attested copy as per	
	format- Annexure II.)	

17	Total No. of employees in the Agency (Attach List of Employee-wise Name, EPF No. & ESI No. etc.) (TRRN details)	
18	Earnest Money of Rs.10,000/- each for Security & Housekeeping and (Total to Rs.20,000/-)drawn in favour of 'Kendriya Vidyalaya Mandya VVN A/c" is to be enclosed.	date Name of Bank& Branch
19	Acceptance of Terms & Conditions of tender documents (Attach as per format – Annexure- III)	
20	Declaration by the Tenderers (Attach as per format – Annexure-IV)	
21	Any other document(s) not mentioned above is/are attached	

Signature of authorized person.....

Date:
Place:
Seal:

Name:....

	PERFOR	MA FOR FINANCIAL BID – HOUSE I	KEEPINO	C L				
1	Name of the Building / Area with address	KENDRIYA VIDYALAYA, MANDYA	A – 57140	2				
2	Area / Blocks	Area of KV : 10 Acres approx. Office Block, Primary Block, Temporary Rooms, & toilets in each block. The Area/ compound is surrounded by a boundary wall with two gates. (The bidder is advised to visit and acquaint himself with the operational system. The costs of visiting shall be borne by the bidder. It shall be deemed that the contractor has undertaken a visit to the Vidyalaya and is aware of the operational conditions prior to the submission of the tender decumental						
3	No. of days during the month for which service is required.	the submission of the tender documents) All days of the month except Sunday and Gazetted Holidays, unless otherwise required on written requisition. Additional charges for housekeeping services etc on Sunday/holiday(s), whenever required, will be paid on pro-rata basis.						
4	No. of Safaiwalas/Housekeeping required in the Vidyalaya	02 (Two).						
SI. No.	Details			nt (in Rupees) er Month				
				ousekeeping Per labour				
I. FI	XED (NOT NEGOTIABLE)		In figure	In Words				
1	Min. Wages per housekeep Office of the Labour India per Safaiwala (Labour Commissioner notified	As per the rate existing and modified every half year. Hence need not be quoted						
2	E.P.F. Charges, if applicable concerned authority)	1						
3	E.S.I. Charges, if applicable concerned authority)	1						
II. N	EGOTIABLE							
1	inclusive of Uniforms/Bonus p (Each must be provided with	two sets of Uniforms in a year)						
	TOTAL MONTHLY CHARG	ES						
	<u>LABOURER</u> (I + II) TOTAL MONTHLY CHAR	GES FOR 02 LABOURERS WITH						

Date:

Place.....

Signature of Proprietor/authorized signatory
Name :
Seal

PERFORMA FOR FINANCIAL BID – SECURITY									
1	Name of the Building / Area with address	KENDRIYA VIDYALAYA, MANDYA – 571402							
2	Area / Blocks	 Area of KV : may be physically verified. Office Block, Primary Block, Temporary Rooms, Staff quarters, Play Grounds, Open Area, Cycle /scooter/ Car Stands & toilets in each block. The Area/ compound is surrounded by a boundary wall (The bidder is advised to visit and acquaint himself with the operational system. The costs of visiting shall be borne by the bidder. It shall be deemed that the contractor has undertaken a visit to the Vidyalaya and is aware of the operational conditions prior to the submission of the tender documents) 							
3	No. of days during the month for which service is required.	24 Hours security services on shift basis on all days.							
4	No. of Securities required in the Vidyalaya	03 (Six) 8 hours duty each.							
SI.	Details		Amount (in R	upees) per Month					
No.			Securities (Per person)						
I. FI	XED (NOT NEGOTL	ABLE)	In figure	In Words					
1	the Labour Commiss Security.	y as per notification from the Office of sion of Government of India per notification is to be enclosed).	As per the rate existing and modified every half year. Hence need not be quoted						
2	E.P.F. Charges, if applied of concerned authority)	As per the rate existing and modified every half year. Hence need not be quoted							
3	E.S.I. Charges, if applie of concerned authority)	As per the rate existing and modified every half year. Hence need not be quoted							
II. N	EGOTIABLE								
1 III. 7	Service charges comput (Minimum Wages Uniforms/Bonus per lab (Each must be provide								
FOR	EACH SECURITY (I+	II)							
	FOTAL MONTHLY	CHARGES							
I EOD	03 (Three) SECURITIES								

Date:		•		•	•	•				•	•	•	•	•	•	•	•	•	•	•	•	•		•		•	
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Place.....

Signature of Proprietor/authorized	signatory
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Name :	 	
Seal	 	•

ANNEXURE-I

DETAILS OF CONTRACTS FOR PAST THREE YEARS

DETAILS OF MAJOR CONTRACTS WITH CENTRAL GOVERNMENT/AUTONOMOUS BODY/ STATE GOVERNMENTS/PSUS/ REPUTED PRIVATE FIRMS HANDLED BY THE TENDERING AGENCY FOR PROVIDING **CONSERVANCY/ HOUSE KEEPING SERVICES & SECURITY SERVICES**DURING THE LAST THREE YEARS IN THE FOLLOWING FORMAT

(Attested copies of the last three years work award may be enclosed)

S. No.	Details of client along with address, telephone no. and		Duration of	of Contract
	email address etc.	(Rs. Lakh per year)	From (date)	To (date)
1				
2				
3				
4				
5				

(If the space provided is insufficient, a separate sheet may be attached)

Date:

Place.....

Signature of Proprietor/authorized signatory.....

Name:....

Seal

ANNEXURE-II

Date:....

TO WHOMSOEVER IT MAY CONCERN

This	is	to	certify that
M/S			
• • • • • • • • • • • • • • • • • • •			
	(name & addres	ss of Agency/firm) is neith	er blacklisted by any
Government	Department/ Autor	nomous Body/ PSU nor a	any criminal case is
registered aga	inst the firm.		
Date:			
Place			
Sie	moture of Dronrista	r/outhorized signatory	
515	lialule of Proprieto	r/authorized signatory	

l signatory

:ACCEPTANCE OF THE TENDERERS:

The Terms & Conditions enumerated in the Tender Document have been read by me/us and are acceptable to me/us.

Date:.	 •••	••	 	• •	••	•	• •	•	•	•	•	•	 •	
Place.	 		 						•	•	•			

Signature of Proprietor/authorized signatory.....

Name :....

Seal									
Dear	• • • •	• • • •	• • • •	• • • •	• • • •	 • • • • •	 	•••••	• • • • • • • •

ANNEXURE-IV

DECLARATION

.....Proprietor/Director/authorized signatory of the Agency mentioned above, is competent to sign this declaration and execute this tender document;

2. I have carefully read and understood all the terms and conditions of the tender and undertake to abide by them;

3. The information/documents furnished along with the above application are true and authentic to the best of my knowledge and belief. I / we, am / are well aware of the fact that furnishing of any false information / fabricated document would lead to rejection of my tender at any stage besides liabilities towards prosecution under appropriate law.

4. I hereby undertake to work at L1 rates as per the terms and conditions given in the tender documents.

Signature	of authorized person
Date:	
Full Name	•••••
Place:	Mobile /Telephone No